## JOHNSON CITY REGIONAL PLANNING COMMISSION MINUTES October 13, 2015

**MEMBERS PRESENT:** Brenda Clarke, Assistant Secretary

Uwe Rothe Jenny Brock Jacobus Louw Thomas Henning Jamie Povlich

Timothy Zajonc, Vice-Chairman

**Bob Cooper** 

Greg Cox, Secretary

**MEMBERS ABSENT:** Joe Wise, Chairman

**STAFF PRESENT:** Angie Carrier, Development Services Director

Angie Charles, Senior Planner

Steve Neilson, Development Coordinator

Matt Young, Planner

Laura Edmonds, Administrative Coordinator

Alan Cantrell, City Engineer

Tim Seaton, Construction Inspector

Travis Olinger, W/S Engineering Service Coordinator

Vice-Chairman Zajonc called the meeting to order at 6:00 p.m. Commissioner Povlich gave the invocation and led the Pledge of Allegiance.

The minutes of the regularly scheduled Planning Commission meeting on September 8, 2015, were approved by a 9-0 vote.

The first order of business was the Approval of the Agenda. The agenda was then approved by a 9-0 vote.

The first item on the agenda was to consider Final Plat approval of the Food City – Marathon Realty Corp. Property, a 5-lot, 5-acre subdivision at the intersection of Sunset Drive and State of Franklin Road. The property is zoned B-4, and the petitioner is the Marathon Realty Corporation. The project received Preliminary Plat approval at the February 10th Planning Commission meeting.

Public Hearing was held and no one spoke.

**Motion: Cox Second: Povlich** 

**Consider Final Plat approval of the Food City – Marathon Realty Corp.** 

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Property, a 5-lot, 5-acre subdivision at the intersection of Sunset Drive and State of Franklin Road.

## The motion passed by a 9-0 vote.

The second item on the agenda was to consider Final Plat approval of the Food City, Phase II, MSHA Property, a 3-lot, 12.3 acre subdivision at the intersection of Sunset Drive and State of Franklin Road. The property is zoned B-4, and the petitioner is the Mountain States Health Alliance. The project received Preliminary Plat approval at the March 10th Planning Commission Meeting.

Public Hearing was held and no one spoke.

**Motion: Cox Second: Rothe** 

To consider Final Plat approval of the Food City, Phase II, MSHA Property, a 3-lot, 12.3 acre subdivision at the intersection of Sunset Drive and State of Franklin Road, contingent upon a note being added to the plat regarding the maintenance of the detention pond.

## The motion passed by a 9-0 vote.

The third item on the agenda was to consider Preliminary Plat approval of the Toth Property a 6-lot, 5.4-acre subdivision at the intersection of Plymouth Road and Old Lewis Road. The property is split zoned with R-2, Low Density Residential District and R-5, High Density Residential District. The property owner is Joe and Sarah Toth.

Public Hearing was held.

Charles Johnson, spoke in favor of Preliminary Plat approval noting that the property is well-suited for a single family home along with having the possibility for other types of development such as a multi-family as well.

Public Hearing was closed.

**Motion: Cox Second: Henning** 

To consider Preliminary Plat approval of the Toth Property a 6lot, 5.4-acre subdivision at the

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intersection of Plymouth Road and Old Lewis Road, contingent upon a waiver to the 3-to-1 lot depth-to-width ratio requirement.

## The motion passed by a 9-0 vote.

The last item on the agenda was to consider an Amendment to Article 7 of the Zoning Code regarding signage in the B-2 and B-3 Zoning Districts. At the June Planning Commission meeting, the Planning Commission created a Taskforce to review the B-2, Central Business District and the B-3, Supporting Central Business District Sign Regulations.

<b>Motion: Brock</b>	
Second: Cooper	To defer an Amendment to Article 7 of the Zoning Code regarding signage in the B-2 and B-3 Zoning Districts.
The motion passed by a 9-0 vo	ote.
There being no further business,	, the meeting was adjourned at 6:37 PM.
APPROVED:	SIGNED:
Joe Wise, Chairman	Greg Cox, Secretary